



# HARVEST TIME PARADE ENTRY FORM

Sunday, Oct. 3, 2010

Oregon, Illinois

www.autumnnonparade.org

815-732-3465

2010 Theme: **“Celebration 40 – Our Ruby Anniversary!”**

PARADE LINE-UP: 12 NOON

STEP OFF: 1 P.M.

*Please check the category in which you want to be judged (select one only)*  
**NOTE - A SEPARATE FORM IS REQUIRED FOR EACH CATEGORY CHECKED**

*\*Paid entries are not eligible for judging*  
**Veteran, Clown, Political, and Commercial units are not judged.**

Antique Vehicle  
 Antique Tractor  
 Color Guard  
 Jr. High Band  
 Sr. High Band  
 Scout/4-H Youth/Youth  
 Novelty  
 Float  
 Jr. High Pompon  
 Jr. High Flag Corps  
 Jr. High Drum Major  
 Sr. High Pompon  
 Sr. High Flag Corps  
 Sr. High Drum Major  
 Equestrian (*entries must be bagged or your own “pooper scooper” must be supplied*)

Return this form, DESCRIPTION OF ENTRY, and entry fees to:  
**Autumn on Parade**  
**P.O. Box 234**  
**Oregon, IL 61061**

**DEADLINE FOR ENTRY: September 15, 2010 (FIRM)**

**ENTRY FEES: Made payable to: AUTUMN ON PARADE**  
**Commercial Units: \$50/unit**  
**Each Individual Political Entry: \$50/unit**  
**“Group/Political Party” entries no longer allowed**

**EMCEE COMMENTARY/DESCRIPTION OF ENTRY – Please provide us with information about your entry. On a separate piece of 8½ x 11 paper, TYPE or PRINT a guideline for the emcee commentary. DO NOT** handwrite your information on the back of this form. Include information about the coordinator/director’s name, awards & recognitions received, years of existence, purpose of your organization, etc.

Confirmation letters/line-up details will be sent the week prior to the festival.

**\*information below must be completed, or entry will not be accepted.**

Name of Group/Individual \_\_\_\_\_

\*email \_\_\_\_\_

\*Dimensions / Description of Entry (Length, Width, etc.): \_\_\_\_\_  
(ie...pick-up pulling hayrack - 30’ total length with 12 walkers behind each pulling wagons)

\*number of Motorized Vehicles/Float Combinations: \_\_\_\_\_

\*total Length and Width of vehicles, trailers, floats, etc. \_\_\_\_\_

\*if a Marching Band, how many members? \_\_\_\_\_

are you a recognized Veteran’s organization?----- Yes ----- No

will you be playing music with your entry ----- Yes ----- No

is the unit a Color Guard? ----- Yes ----- No

is the music LIVE or RECORDED? \_\_\_\_\_

circle one

Person to Contact \_\_\_\_\_ Phone \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_